

## State of South Dakota



## Candidate's or Committee's Report of Receipts and Expenditures

RECEIVED  
JAN 31 2007  
S.D. SEC. OF STATE

Candidates and candidate committees: File in the office where you filed your nominating petition.

PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office,  
500 E Capitol Ave., Pierre, SD 57501-5070

See pages 9 & 10 of the Guideline Book for specific instructions on completing this report.

Name of Candidate or Committee NO ON E

Complete Mailing Address PO Box 814, Pierre, SD 57501-0814

Name of Person Making Report Bob Miller Daytime Phone Number 224-6311

If you are a candidate, what office are you seeking? \_\_\_\_\_

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Oppose Amendment E November 2006

Type of Report (See pages 4 & 5 of Guideline Book) Year-End

For Reporting Period Ending (See pages 4 & 5 of Guideline Book) December 31, 2006

*The following verification must be completed before submitting report.*

#### VERIFICATION OF PERSON MAKING REPORT

I Bob Miller (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Date: January 31, 2007

Candidate Signature or

Signature of Committee Treasurer or Chairperson

Revised July 2001

Filed this 31<sup>st</sup> day of January 07  
Chris Nelson  
SECRETARY OF STATE

\*\$ 26,000.08

**For the reporting period ending** 12-31-06

**Unitemized Contributions from Political Parties:**

\*\$ -0-

### Itemized Contributions from Political Parties

Party Name	Address

\$ \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \$ \_\_\_\_\_

**Total of Itemized Contributions from Political Parties:**

\*\$ -0-

**Itemized Contributions from Political Action Committees (PAC's) - All contributions from PAC's must be itemized.**

[illegible][illegible]**Total of Itemized Contributions from Political Action Committees:**

\*\$ -0-

**Total of All Direct Contributions (Sum of all lines with an \*)**

\$ 26,400.08

## Schedule B - Fund-Raising Events Proceeds

Type or Name of Event	Net Proceeds
<b>Total:</b>	- 0 -

**Total:** -0-

Nature of Non-Cash Contribution	Name, Residence Address & Place of Employment	Estimated Value
<b>Total:</b>		-0-

**Total:** -0-

Source of Income	Amount
<b>Total:</b>	- 0 -

**Total:** - 0 -

**Name of Candidate or Committee:** NO ON E

**For the reporting period ending:** 12-31-06

## Schedule E – Expenditures

This schedule is to report all expenditures relating to a candidate's campaign. Line items have been provided for reporting common expenses. All other expenses should be listed. **All contributions to candidates and committees must be listed individually.**

[illegible]**Total Expenditures:**

\$103,904.57

## Schedule F - Debts and Obligations

[illegible]

- 0 -

Name of Candidate or Committee: NO ON EFor the reporting period ending: 12-31-06**Summary Page**

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

1. Amount on hand, if any, at the beginning of the reporting period: \$ 90,168.88
2. Receipts
  - Schedule A - Direct Contributions \$ 26,400.08
  - Schedule B - Fund-Raising Events \$ \_\_\_\_\_
  - Schedule C - In Kind Contributions \$ \_\_\_\_\_
  - Schedule D - Other Income \$ \_\_\_\_\_
  - Total of all Receipts \$ 26,400.08
3. Total Monetary Receipts (A+B+D) \$ 26,400.08
4. Candidate's Personal Contribution to Own Campaign \$ \_\_\_\_\_
5. Monetary Loans to Candidate or Committee During Reporting Period \$ \_\_\_\_\_
6. Monetary Loans Repaid During Reporting Period \$ \_\_\_\_\_
7. Expenditures - Schedule E \$ 103,904.57
8. Unpaid Obligations - Schedule F \$ -0-
9. Amount on hand at the close of this reporting period. \*  
This should equal lines (1+3+4+5) - (6+7) \$ 12,664.39